

## CITY-PARISH DEPARTMENT HEADS & OFFICIALS

### MAYOR-PRESIDENT'S OFFICE

|                               |   |                 |
|-------------------------------|---|-----------------|
| <b>Melvin L. "Kip" Holden</b> | <b>Mayor-President</b>                        | <b>389-3100</b> |
| <b>William Daniel</b>         | <b>Chief Administrative Officer</b>           | <b>389-5103</b> |
| <b>John Price</b>             | <b>Asst. Chief Administrative Officer</b>     | <b>389-5161</b> |
| <b>Gail Grover</b>            | <b>Asst. Chief Administrative Officer</b>     | <b>389-5350</b> |
| <b>Susan Boudreaux</b>        | <b>Executive Assistant to Mayor-President</b> | <b>389-5100</b> |
| <b>Anita Jones</b>            | <b>Assistant to the Chief Adm. Officer</b>    | <b>389-5103</b> |

### DEPARTMENT HEADS /OFFICIALS

|  |                                       |                 |
|--|---------------------------------------|-----------------|
| <b>ABC Board Director</b>                                  | <b>Chris Cranford</b>                 | <b>389-3364</b> |
| <b>Animal Control &amp; Rescue Center Director</b>         | <b>Hilton Cole</b>                    | <b>774-7700</b> |
| <b>Assessor</b>  | <b>Brian Wilson</b>                   | <b>389-3920</b> |
| <b>Aviation Director</b>                                   | <b>Anthony Marino</b>                 | <b>355-0333</b> |
| <b>Capital Area Transit System - City Bus</b>              | <b>Bob Mirabito</b>                   | <b>389-8920</b> |
| <b>Chief of Police</b>                                     | <b>Carl Dabadie</b>                   | <b>389-3802</b> |
| <b>City Clerk of Court</b>                                 | <b>Lon Norris</b>                     | <b>389-5279</b> |
| <b>Clerk of Court</b>                                      | <b>Doug Welborn</b>                   | <b>389-3960</b> |
| <b>Community Development</b>                               | <b>Jamie Mabile</b>                   | <b>389-3039</b> |
| <b>Urban Development Director</b>                          |                                       |                 |
| <b>Constable</b>   | <b>Major Regionald Brown</b>          | <b>389-3006</b> |
| <b>Constituent and Neighborhood Services</b>               | <b>Mary Fontenot</b>                  | <b>389-7871</b> |
| <b>Coroner</b>   | <b>Dr. William "Beau" Clark</b>       | <b>389-3047</b> |
| <b>Council Administrator/Treasurer</b>                     | <b>Casey Cashio</b>                   | <b>389-3123</b> |
| <b>Asst. Council Administrator/Treasurer</b>               | <b>Dorothy Cobbs</b>                  | <b>389-3123</b> |
| <b>Mail Service Supervisor</b>                             | <b>Marla Smith</b>                    | <b>389-3290</b> |
| <b>Council Budget Officer</b>                              | <b>Joe Toups</b>                      | <b>389-3051</b> |
| <b>County Agent</b>  | <b>Sharman Charles</b>                | <b>389-3055</b> |
| <b>District Attorney</b>                                   | <b>Hillar Moore</b>                   | <b>389-3470</b> |
| <b>Downtown Development Director</b>                       | <b>Davis Rhorer</b>                   | <b>389-5520</b> |
| <b>Emergency Medical Services</b>                          | <b>Chad Guillot Interim Director</b>  | <b>389-5155</b> |
| <b>Finance Director</b>                                    | <b>Marsha Hanlon</b>                  | <b>389-3061</b> |
| <b>Asst. Finance Director</b>                              | <b>Linda Hunt</b>                     | <b>389-3061</b> |
| <b>Service Fee Business Office</b>                         | <b>Greta Meche</b>                    | <b>389-5432</b> |
| <b>Fire Chief</b>  | <b>Ed Smith</b>                       | <b>354-1401</b> |
| <b>Health Unit Director</b>                                | <b>Ida P. Green</b>                   | <b>342-4860</b> |
| <b>Human Resources Director</b>                            | <b>Brian Bernard Interim Director</b> | <b>389-3141</b> |
| <b>Human Services Director</b>                             | <b>Paula Merrick-Roddy</b>            | <b>358-4583</b> |
| <b>Judicial Admin. District Court 19<sup>th</sup> Jdc.</b> | <b>Ann McCrory</b>                    | <b>389-4744</b> |
| <b>Juvenile Services</b>                                   | <b>Deron Patin, Interim</b>           | <b>356-4471</b> |
| <b>Library Director</b>                                    | <b>Spencer Watts</b>                  | <b>231-3700</b> |
| <b>Information Services</b>                                | <b>Eric Romero Interim Director</b>   | <b>389-3070</b> |
| <b>Mosquito &amp; Rodent Control Director</b>              | <b>Dr. Todd Walker</b>                | <b>356-3297</b> |
| <b>Office of Homeland Security and</b>                     | <b>JoAnne Moreau</b>                  | <b>389-2100</b> |
| <b>Emergency Preparedness</b>                              |                                       |                 |
| <b>Parish Attorney</b>                                     | <b>Lea Anne Batson</b>                | <b>389-3114</b> |
| <b>Planning Director</b>                                   | <b>Frank M. Duke, FAICP</b>           | <b>389-3144</b> |
| <b>Public Information Director</b>                         | <b>Dennis McCain</b>                  | <b>389-3121</b> |
| <b>Public Works Director</b>                               | <b>Bryan Harmon, Interim</b>          | <b>389-3158</b> |
| <b>Purchasing Director</b>                                 | <b>Patti J. Wallace, CPPB</b>         | <b>389-3259</b> |
| <b>Recreation &amp; Parks Comm. Supt.</b>                  | <b>Carolyn McKnight-Bray</b>          | <b>272-9200</b> |
| <b>Recycling Coordinator</b>                               | <b>Susan Hamilton</b>                 | <b>389-5194</b> |
| <b>Registrar of Voters</b>                                 | <b>Elaine Lamb</b>                    | <b>389-3940</b> |
| <b>Retirement Director</b>                                 | <b>Jeff Yates</b>                     | <b>389-3272</b> |
| <b>School Board Superintendent</b>                         | <b>Dr. Bernard Taylor, Jr.</b>        | <b>922-5618</b> |
| <b>Sheriff</b>   | <b>Sid Gautreaux III</b>              | <b>389-5055</b> |
| <b>Workforce Investment Act</b>                            | <b>Cynthia Douglas</b>                | <b>358-4606</b> |

City-Parish Mailing Address - P.O. BOX 1471 — Baton Rouge, LA 70821  
or visit <http://brgov.com>